## **CLAIMS ONLY**

SERIAL NO. 1985/0/0

FILING DATE

APPLICANT(S)

CLAIMS

|                 | AS FILED    |  | AFTER 1st AMENDMENT    |              | AFTER<br>2nd AMENDMENT |              |  |
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|                 | IND.        | DEP.   | IND.                   | DEP.         | IND.                   | DEP.         |  |
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| 8.              |             | 1  |                        |              |                        |              |  |
| 9               | 1           | 1  |                        |              |                        |              |  |
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| TOTAL<br>IND.   | 3           | 1  |                        |              |                        | 1            |  |
|                 | 97          | · 🕶  | <b>—</b>               |              |                        | <b>—</b>     |  |
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| TOTAL<br>CLAIMS | 124         |  | 1                      |              | I                      |              |  |

FORM **PTO-2022** (1-98)

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| 73            | L  |  |  |  |  |              |  |
| 74            | L  |  |  |  |  |              |  |
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| 86<br>87      | <del> </del>                                     | <del> </del>                                     | <del> </del>                                     | <del>                                     </del> |  |              |  |
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| 89            | <b>_</b>   |  | <del> </del> -                                   | <del>                                     </del> | <del> </del>                                     | <del> </del> |  |
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| TOTAL<br>IND. |  |  |  |  |  |              |  |
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| DEP.<br>YOTAL | <del> </del>                                     |  | <del> </del>                                     |  | <u> </u>   |              |  |
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\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

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